

**TOWN OF HAMPTON
MEETING - BOARD OF SELECTMEN
AGENDA**

DATE & TIME:

MONDAY, SEPTEMBER 24, 2007 – 7:00PM

LOCATION:

Town Hall – BOS meeting Room

POSTED:

Town Office, Library, Beach Fire Station

*****6:45PM**

Non-meeting with Legal Counsel under RSA 91-A:2, I, (b)

PUBLIC HEARING

To accept funding from the New Hampshire Department of State – Vital Records Preservation Grant Program for New Hampshire City & Town Clerks in the amount of \$10,000.

Salute to the Flag

I. Announcements and Community Calendar

II. Appointments

1. Public Works Director John Hangen - update

III. Minutes – September 17, 2007

IV. Old Business

1. Town Manager's Report
2. Bench Request

V. New Business

1. Budget – Fire Department

VI. Consent Agenda

1. Outdoor Food Event Permission – EMG3
2. Senior Seminar Fundraising Event Permission – Car Show
3. Raffle Permit

VII. Public Comments

VIII. Closing Comments

Adjournment

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen's Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen's Office, confirmation of appointment will be made by Chairman.